

# Georgia insight

Sue Ella Deadwyler  
www.georgiainsight.org  
"She hath done what she could."  
Mark 14:8a  
"...and having done all ... stand."  
Ephesians 6:13c

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## When God was Kicked Out, Atheism Took over & Reprogrammed Youth

Two years after the Supreme Court defined humanism<sup>1</sup> as a religion (*Trocaso v. Watkins*, 1961), prayer (*Engel v. Vitale*, 1962) and Bible reading (*Abington Township School District v. Schempp*, 1963) were ruled unconstitutional in public schools, leaving a void soon filled by the newly defined religion that rejects God and promotes atheistic doctrines contrary to the Bible and U.S. culture.

Professions weren't listed for *Humanist Manifesto I* signers in 1933, but the list for the 262 who signed *Humanist Manifesto II* in 1973 revealed 73 educators. Meaning, those 73 U.S. educators accepted this doctrine and goal of humanism: "What more daring a goal for humankind than for each person to become in ideal, as well as practice, a citizen of a world community."

141 signed *Humanist Manifesto 2000*. Of them, 56 signatories were from the U.S. and half (28) of them were listed as professors or administrators from U.S. colleges and universities. No less than a Harvard professor of education and psychiatry revealed humanism's plan to reprogram children when he spoke during a childhood education seminar in 1973. He stated:

"Every child in America entering school at the age of five is mentally ill, because he comes to school with certain allegiances toward our founding fathers, toward our elected officials, toward his parents, toward a belief in a supernatural Being, toward the sovereignty of this nation as a separate entity. It's up to you teachers to make all these sick children well by creating the international children of the future." (Note the all-encompassing goal of humanism.)

Georgia Tech's *Technique* announced educators' adoption of atheistic humanism in the article "Humanism dominates philosophy of educators," October 17, 1975. By then, students were *already* taught to base their moral and ethical decisions on humanist doctrine, *i.e.* atheism.

During Human Rights Week, December 6-13, 1978, Academic Humanists from local colleges and organizations met for formal discussions in Atlanta. The *Freeman Digest*, September 1978 interview with former NEA president Katherine Barrett revealed her future plans for schools:

The school will be the community; the community, the school. The so-called "basic skills," that currently represent nearly the total effort in elementary schools, will be taught in one quarter of the school day. The teacher can rise to his true calling – a conveyor of values, a philosopher. **Teachers no longer will be victims of change; we will be agents of change.**

The connection between today's schools and humanism was stated clearly in *The Humanist* January/February 1983 article entitled, "A Religion for a New Age" that contained this quote:

"... The battle for humankind's future must be waged and won in the public school classroom by teachers who correctly perceive their role as the proselytizers of a new faith.... The classroom must and will become an arena of conflict between the old and the new – the rotting corpse of Christianity – and the new faith of Humanism."

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<sup>1</sup> Doctrines of Humanism: There is no God; every man is his own creator; there is no right or wrong; ethics are situational; there are no absolutes; there must be no feelings of patriotism or nationalism; the limits of national sovereignty must be transcended to build a global government populated by disarmed citizens of the world.

## ***The “Anything Goes” Culture didn’t happen by Chance***

*It happened in schools by using behavior modification and values clarification to change student attitudes.*

**Gay-Straight Alliance<sup>1</sup> Clubs (GSA)** are formed in schools to mainstream homosexuality and break down student resistance to variant lifestyles through regular meetings, socials and special observances. One of the first GSAs in the U.S. was formed in 1988 in a Massachusetts Academy by Kevin Jennings, founder and head of the Gay Lesbian Straight Education Network, but the first *public* school GSA was at Newton South High in Massachusetts. GSA clubs collaborate with the national Gay-Straight Alliance Network to promote pro-homosexual Days of Silence, National Coming-Out Days, No Name-Calling Weeks, Transgender Days of Remembrance, Harvey Milk Days, and GSA Days, all observed during regular school days.

**Georgia’s policy about school clubs** is to provide parents a list of clubs and extracurricular activities students may join on campus or school-related programs, elsewhere. Since parental permission is not required, parents may never know what their child joins or does at school.

**Gay Lesbian Straight Education Network (GLSEN)** has been promoting lesbian, gay, bisexual and transsexual (LGBT) issues in schools K – 12 since 1990. Mainstreaming LGBT acceptance and affirmation is the full-time focus of GLSEN, as they promote the following:

- GLSEN promotes Ally Week in schools to connect with “allies” of LGBT persons. GLSEN’s online description of ally is: “Being an ally is about standing shoulder to shoulder with LGBT students against anti-LGBT language<sup>2</sup>, bullying and harassment in schools.”
- On October 22, 2011 the National Coming-Out Day special T-shirts said: “Change attitudes, change behaviors, change directions, change lives, change policies, be an ally, be the change.”
- *Changing the Game* was created to assist those managing school sports spaces – *locker rooms and gyms* – to assure *equal access* for all students, *regardless of sexual orientation or gender identity or gender expression* and encourage principles of respect, safety (*i.e.*, no opposition).
- *Think B4You Speak* is a strategy to raise awareness about the presence and consequences of anti-LGBT bias and behavior in American schools. Goals: Reduce and prevent the use of anti-LGBT language, create a more positive environment for LGBT teens, and reach adults, school personnel and parents to support their efforts to *change behavior*.
- *The Day of Silence*, an annual event since 1996, was observed this year on April 11, 2014. On that day students could remain silent in class to promote acceptance and affirmation of LGBT lifestyles. Teachers who participate may remain silent, using written instructions to students. Special posters may be displayed and special events planned to celebrate alternate lifestyles.

GLSEN’s *No Name-Calling Week*, scheduled for January 19-23, 2015 is reported to have over 60 national partner organizations.

- GLSEN’s *Safe Space Campaign Kit* has everything educators need to “create a safe, positive learning environment for LGBT students.” The \$20, 42-page kit consists of strategies, information, posters and stickers to help students identify supportive educators in their school.

<sup>1</sup> In 2002 Georgia’s five certified GSAs in metro area high schools: Grady & Milton, Fulton Cty.; Lassiter, Cobb; Parkview, Gwinnett; Lakeside, DeKalb. Six non-certified GSA clubs – Collins Hills, Gwinnett; Douglas Comprehensive; McEachern & Alan C. Pope, Cobb; Paideia, DeKalb; Atlanta International, Fulton. The current number of GSA clubs is unknown.

<sup>2</sup> NOTE: (a) These strategies infringe on the freedom of speech and expression of students, educators and parents who disagree with variant lifestyles, (b) but there is no provision to prohibit LGBT individuals and sympathizers from using name-calling, bullying and intimidation to silence anyone who disagrees with promoting alternate lifestyles to students.

## ***Good News! MARCH FOR MARRIAGE June 19, 2014, Washington, D.C.***

**From 11:00 am – 1:00 pm there will be a rally on the grassy area immediately to the West of the Capitol.**

**At 1:00 pm the group will march to the Supreme Court.**

Speakers include: Mike Huckabee, Former Governor of Arkansas, TV and Radio Host

Rick Santorum, Founder, Patriot Voices, Former Senator of Pennsylvania

Archbishop Salvatore Cordileone, U.S. Conference Catholic Bishops, Promotion/Defense of Marriage Subcom.

Rev. Ruben Diaz, New York Senator (D-Bronx) and Minister, President of the New York Hispanic Clergy Org.

Brian Brown, President, National Organization for Marriage (NOM)

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## ***Bad News! Step-by-Step Attack on Marriage***

On June 6, 2014, a federal judge in Wisconsin overturned the state's ban against same-sex marriage. According to the "Freedom to Marry" movement (a) 19 states and the District of Columbia allow same-sex marriage; (b) 71 lawsuits have been filed to provide the same in 31 states or territories; and (c) they claim victory for overturning marriage laws in Hawaii, New Jersey, New Mexico, Illinois, Oregon and Pennsylvania.

With the June 6, 2014 filing of the lawsuit against North Dakota's marriage law, every state that prohibits same-sex marriage had been sued to overturn its ban. The strategy is to gain enough momentum toward same-sex marriage to influence a favorable decision by the justices when a marriage case comes before the Supreme Court.

**Georgia's marriage amendment is under attack.** The 2004 Georgia General Assembly passed a proposed constitutional amendment recognizing marriage only as the union of man and woman and prohibiting the recognition of such unions performed elsewhere. It passed the House 122-52; the Senate passed it 40-14; and voters ratified it on the November 2004 ballot.

In an Atlanta press conference on February 24<sup>th</sup> Mayor Kasim Reed and Congressman John Lewis launched their Southerners for Freedom to Marry campaign and its million-dollar campaign chest. They, also, indicated support from twelve southern equality organizations such as Georgia Equality, MEGA Family Project and Freedom to Marry, an organization, reportedly, endorsed by 400 mayors across the U.S.

To reinforce the efforts of Reed and Lewis, on April 22<sup>nd</sup> Lambda Legal filed suit on behalf of seven plaintiffs – a woman whose wife had died and three same-sex couples – that want Georgia's marriage amendment overturned.

**Young conservatives for same-sex marriage are working to change the party platform.** They launched their own million-dollar campaign, "Reform the Platform," in April 2014 and began their national tour on June 4<sup>th</sup> to "modernize" the marriage plank of the Republican Party Platform. Their rationale is to take advantage of what they call "the growing division between older and younger GOP voters." **That division was fostered and cultivated in public schools.**

### ***Questions:***

- Considering the information on pages one and two of this newsletter, does anyone wonder why there's a "growing division between older and younger GOP voters" in cultural issues?
- Were the parents of these young GOP voters aware that their children's values were being changed and their behavior was being modified in their grade-school classrooms?
- Is anyone surprised that student attitudes, actually, were changed by constant doses of values clarification, behavior modification and situation ethics?

## ***Liberalist Principles Break All Ten Commandments***

***“Sin, All Dolled Up and Doled Out”***

– Matt Barber, BarbWire.com

A recently published article explains how liberalism violates each of the Ten Commandments. The author said, “[Leftist ideology] is sin, all dolled up and doled out,” and proceeded to prove it with each Commandment.

***The First Commandment*** says, “Thou shalt have no other Gods before me,” but liberalism denies the existence of God and substitutes religious pluralism. Secular humanism denies God altogether and crowns man king over himself and everything else.

***The Second Commandment*** says “Thou shalt not make unto thee any graven image,” but liberalism worships the things that are made, instead of the Creator of all things; and the sins of the flesh, instead of the Son of God who became flesh and dwelt among us.

***The Third Commandment*** says, “Thou shalt not take the name of the Lord thy God in vain,” but liberalism elevates things as gods and denies Christ with unbelief and profanity.

***The Fourth Commandment*** says, “Remember the Sabbath Day to keep it holy,” but liberalism denies the significance of the Sabbath, whether it’s observed on Saturday under the Old Testament or Sunday, the first day of the week, when Christ arose and Christians assemble.

***The Fifth Commandment*** says, “Honor thy father and thy mother,” but liberalism diminishes parental authority and encourages rebellion against mom and dad. Liberalism also denies that children need a mother and father and are trying to stop the use of such “sexist” words.

***The Sixth Commandment*** says, “Thou shalt not kill,” but liberalism promotes abortion of the unborn and euthanasia for the handicapped and elderly.

***The Seventh Commandment*** says, “Thou shalt not commit adultery,” which includes unfaithfulness in marriage, fornication, homosexuality, bestiality, incest, transsexual – all endorsed by liberalism.

***The Eighth Commandment*** says, “Thou shalt not steal,” but liberalism takes money from workers to give those that don’t work.

***The Ninth Commandment*** says, “Thou shalt not bear false witness against thy neighbor,” but liberalism says the end justifies the means.

***The Tenth Commandment*** says, “Thou shalt not covet,” but liberals exploit economic envy and class warfare, confiscate wealth and redistribute it to others, under the guise of “fairness.”

The author of this great article is Matt Barber, a retired undefeated heavyweight professional boxer, author, columnist, cultural analyst, attorney concentrating on constitutional law, as well as founder and editor-in-chief of BarbWire.com.

America became great by following the Ten Commandments as God wrote them. America must repent and return to Him and His Ten Commandments.

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